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| **Conseil des arts et des lettres du Québec** | Grant application form**Details of the project** |

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| **Strategic Opportunities and Career Planning** | **Apply anytime** |

**Name of applicant**

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| Form of address |  | **[ ]**  | Mr. |  | **[ ]**  |  | Ms. | **[ ]**  | None (Non-binary or other) |
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| Last name |  |       | First name |  |       |

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| **Year artistic practice started**       |

Artistic discipline (Indicate the appropriate discipline and the specialty, field or literary genre)

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| [ ]  Architectural research [ ]  Dance [ ]  French-language songwriting [ ]  Storytelling[ ]  Arts and crafts [ ]  Digital arts [ ]  Landscape architecture [ ]  Theatre[ ]  Circus arts [ ]  Environmental design [ ]  Literature [ ]  Urban planning[ ]  Classical music [ ]  Film - video (Fiction) [ ]  Multidisciplinary arts [ ]  Video installation[ ]  Contemporary music [ ]  Film - video (Documentary) [ ]  Non-classical music [ ]  Visual arts [ ]  Film - video (Expérimental) [ ]  Songwriting other than French- Language |
| Specialty, field or literary genre |       |  |
| Examples : [x]  Visual arts: specialty or field: painting [x]  Literature: literary genre: poetry, spoken word |
| Is the field indicated the one in which you are pursuing your career? [ ]  Yes [ ]  No |

Amount requested (Maximum: $100,000 per year).
Support may be provided over several years, for projects that take place over a longer period of time.

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| **Total amount requested** | $        | **Total cost** | $       |  |
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**Nature and description of the project**

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| Project title:  |       |  |
| Duration of project:  |       | Starting date (year/month/day) |       | Completion date (year/month/day) |       |  |
| Total number of participant artists and collaborators |       |  |  |  |
| Does the project require the use of digital technologies [ ]  Yes [ ]  No(excluding office automation tools such as word processing) ? |
| If the project is carried out outside Québec, indicate the place: |       |  |
| Select if your project: [ ]  involves the collaboration of one or more co-producers [ ]  concerns a youth audience from 4 to 11 years old on Québec territory [ ]  concerns a youth audience from another age group on Québec territory. |

**Summary** (maximum 250 characters)

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Instructions for completing the form

Required documents to attach to the duly completed

Unsolicited documents will not be submitted to the evaluation committee. The project must be presented on the form. The application form and supporting documents must be printed on one side of the page only.

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| [ ]  Form containing personal information, completed and signed.[ ]  Form containing the description of the project.[ ]  Applicant’s Curriculum vitæ (maximum of 3 pages).[ ]  List of participant artists and collaborators.[ ]  Curriculum vitae of participant artists and principal collaborators (maximum of 3 pages per person).[ ]  Project budget **(filled in the Excel file). If the application includes several projects** running in parallel**, fill in one column per project, otherwise fill in the *Project 1* column only.**[ ] Completion schedule (completed in the Excel file).[ ]  Contract, confirmation or letter of intent (document provided by the partner confirming their contribution to the project's realization and the terms of the agreement concluded with the applicant).[ ]  Letter of agreement if applicable (the agreement between the co-producers specifying the obligations of each party).[ ]  Press file (maximum of 5 pages). |

**Overall size of attachments must not exceed 25 MB.**

**Instructions to send files**

Until further notice, the Conseil will receive the application file via [**WeTransfer**](https://wetransfer.com/)**, at the following email address:** formulairesdacar@calq.gouv.qc.ca**.**

However, to ensure your personal information is protected, it is your responsibility to password protect the files you send.

1. Sign the completed form.
2. Place all files (the form and other required documents) to transfer via WeTransfer in a compressed file, **in password-protected 7-Zip format**. If you do not know how to do so, here are a few helpful references: [downloading 7-ZIP](https://www.7-zip.org/); [protecting a file or ZIP file](https://7zip.fr/7zip-compresser-avec-mot-de-passe/).
3. Send the file via [WeTransfer](https://wetransfer.com/) to formulairesdacar@calq.gouv.qc.ca.
4. Send the recipient the password to open the file through a separate communication.

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| [ ]  | I understand that the use of email offers no guarantee of confidentiality, and I accept the risks associated with communicating personal information via email.  |

The CALQ confirms that personal information gathered from this transfer is accessible only to those authorized to receive it within the organization.

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| **Information request**André FaleirosChargé de programmesDirection du soutien aux artistes, aux communautés et à l’action régionaleConseil des arts et des lettres du Québec514 873-9821 ou 1 800 608-3350formulairesdacar@calq.gouv.qc.ca  |

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| Last name, first name |       |

Description

Describe your project (maximum 10,500 characters).

Describe the anticipated benefits from realization of the project for the evolution of your work or career

(maximum 3,500 characters).

**Explain how you established your compensation and that of other artists involved in the project** (maximum 1,500 characters).

**Specify how your experience, training or skills prepare you to carry out a project of this nature** (maximum 3,500 characters).

**If this application involves the production of one or more works, indicate how you intend to promote the dissemination, accessibility and discoverability of your project** (maximum 3,500 characters)

**If you plan to collaborate with one or more organization(s) for the implementation of this project, name them and specify their role in the context of the project.**

**In the case of a co-production, name the co-producer and indicate his or her financial contribution in the budget**

(maximum 1,500 characters).

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| Last name, first name |       |

Supporting materials

Enclose the required supporting materials identified with the applicant’s name.

* Audio and video documents must be presented as weblinks inserted in a PDF file, or sent in Mp3, M4a, MPEG or AVI format.
* Manuscripts or printed documents in a PDF file.
* Images in JPEG format, file size 1 MB or less.

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| [ ]  **For the circus arts, multidisciplinary arts, dance and theatre:** a maximum of three excerpts totaling no more than 15 minutes in duration and/or 15 digital images. In the case of a manuscript, an excerpt of no more than 25 pages.[ ]  **For the digital arts, visual arts, arts and crafts and architectural research:** 15 digital images and/or a maximum of three excerpts totaling no more than 15 minutes in duration.[ ]  **For comic strip art:** a maximum of 15 pages of excerpts.[ ]  **For film and video:** a maximum of two excerpts of works and/or a demo of a work to be produced totaling no more than 15 minutes in duration (including titles and credits). For postproduction applications, present an assembly or pre-edit lasting no more than 10 minutes in duration and a 5-minute excerpt (including titles) of a previous work. In the case of a screenplay, provide an excerpt of no more than 25 pages. [ ]  **For music:** audio demo related to the project (max. 3 work excerpts or 15 minutes) and/or a maximum of 3 previously produced works. For contemporary and classical music composers, scores of works presented in the demo.[ ]  **For popular song:** audio demo related to the project (max. 3 work excerpts or 15 minutes) and/or a maximum of 3 previously produced works. Song lyrics ((maximum of five), synopses of musical theatre works, if applicable. [ ]  **For storytelling and spoken word creation:** a collection of chosen texts, of a maximum length of 25 pages or a maximum of three excerpts of works totaling no more than 15 minutes. [ ]  **For literature:** an excerpt of a book and/or a manuscript or a collection of chosen texts, of a maximum length of 25 pages. |

**Description list of the audio and video material**

Attach an addition sheet, if necessary.

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| **Important** : Make sure that your computer media are readable in the Windows environment. You are responsible for ensuring that all documents arrive intact at the Conseil and in the appropriate formats. In the case of video, MPEG (also called MPG) and AVI are the recommended formats. MP3 and M4A are the recommended audio formats. |
| No. | Date created | Author, title of the work and a brief description of the document, if need be.Special instructions, notes or warnings. | Duration | Format | Additional information (applicant's role, etc.) |
| **1** |       |       |       |       |       |
| **2** |       |       |       |       |       |
| **3** |       |       |       |       |       |

Your files must be readable on Windows platform and by using one of the following software:

* Recent versions of the following browsers: Edge, Google Chrome, Mozilla Firefox and Safari
* VLC Player and Media Player
* Acrobat Reader DC

Recommandations :

* Users of the Mac OS must activate the function that allows them to automatically record the Windows extension at the end of the document name.

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| Last name, first name |       |

**Description list of handwritten or printed documents**

Attach an addition sheet, if necessary.

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| --- | --- | --- | --- |
| No. | Date crated | Author, title and description of the work | Additionnal information (applicant’s role, etc.) |
| 1 |       |       |       |
| 2 |       |       |       |
| 3 |       |       |       |
| 4 |       |       |       |

**Description of the visual material** (Digital images: maximum 15)

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| **Important** : Submit the PC-compatible files in JPEG format only. Submit images at a resolution of 72 PPI that do not exceed 1 MB. Save the images directly on a digital support without creating files (directories). |
| No. | Datecreated | Title of the work and place of exhibition or public area where it was photographed, as the case may be. | Material | Size(centimetres) |
| **1** |       |       |       |       |
| **2** |       |       |       |       |
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| **4** |       |       |       |       |
| **5** |       |       |       |       |
| **6** |       |       |       |       |
| **7** |       |       |       |       |
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| **10** |       |       |       |       |
| **11** |       |       |       |       |
| **12** |       |       |       |       |
| **13** |       |       |       |       |
| **14** |       |       |       |       |
| **15** |       |       |       |       |